

Total Pages 3 Express Mail Label No. <u>EL054467238US</u>

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

ASSISTANT COMMISSIONER FOR PATENTS **Box Patent Application** Washington, D. C. 20231

Sir:



| | Masatake OHMORI for | | | | | | | |
|-------------|--|--|--|--|--|--|--|--|
| | Inventor | | | | | | | |
| | REDUCTION METHOD, IMAGE PROCESSING DEVICE AND METHOD OF CONTROLLING IMAGE | | | | | | | |
| PROCE | ESSING DEVICE Title of Invention | | | | | | | |
| ADDI I | CATION ELEMENTS ENCLOSED: | | | | | | | |
| MFFLIC | SATION ELEMENTS ENGLOSED. | | | | | | | |
| 1. <u>X</u> | Specification (total pages <u>77</u>) including: | | | | | | | |
| | a. <u>28</u> pages of claims (<u>1-57</u> claims) | | | | | | | |
| | b1_ page Abstract | | | | | | | |
| 2. <u>X</u> | | | | | | | | |
| 3. <u>X</u> | Oath or declaration of Applicant (total pages) | | | | | | | |
| | aX_ Newly executed (original or copy) | | | | | | | |
| | b. Copy from a prior application (37 CFR 1.63(d)) | | | | | | | |
| | (for continuation/divisional with Item 14 completed) | | | | | | | |
| 4 | Deletion of Inventor(s) | | | | | | | |
| | Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) | | | | | | | |
| | and 1.33(b) | | | | | | | |
| 5 | Incorporation By Reference | | | | | | | |
| | The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied | | | | | | | |
| | in item 3b is considered as being part of the disclosure of the accompanying application and is hereby | | | | | | | |
| | incorporated by reference therein. | | | | | | | |
| 6 | Microfiche Computer Program (Appendix) | | | | | | | |
| | | | | | | | | |
| | CATION PARTS ENCLOSED: | | | | | | | |
| 7X_ | | | | | | | | |
| 8 | 37 CFR 3.73(b) Statement (when there is an assignee) | | | | | | | |
| 9. <u>X</u> | • | | | | | | | |
| | a. X Newly executed (original or copy) | | | | | | | |

| 10 | Information Disclosure Statement (IDS)/PTO-1449 | | | | | | | | |
|--------------|---|--|--|--|--|--|--|--|--|
| | Copies of IDS Citations | | | | | | | | |
| 11 | A Preliminary Amendment | | | | | | | | |
| 12. <u>X</u> | Return Receipt Postcard (MPEP 503) | | | | | | | | |
| 13 | A small entity statement under 37 C.F.R. §1.9 and §1.27 | | | | | | | | |
| | Statement filed in prior application, status still proper and desired | | | | | | | | |
| 14. <u>X</u> | If a Continuing Application, check the appropriate box and supply the requisite information: | | | | | | | | |
| | Continuation of prior application No.: filed | | | | | | | | |
| | | | | | | | | | |
| | Divisional of prior application No.: filed | | | | | | | | |
| | | | | | | | | | |
| | Continuation-in-part (CIP) of prior application No.: 09/919.570 filed July 31, 2001 | | | | | | | | |
| | | | | | | | | | |
| 15 <u>X</u> | Amend the specification by inserting before the first line of page one:This is a X continuation-in- | | | | | | | | |
| | part of application Serial No. <u>09/919,570</u> filed <u>July 31, 2001</u> | | | | | | | | |
| 16. <u>X</u> | _ Priority of application No. <u>2000-232943</u> filed in <u>Japan</u> on <u>August 1, 2000</u> is claimed in paren | | | | | | | | |
| | application Serial No. 09/919.570. Applicant hereby claims priority under 35 U.S.C. § 119 in the | | | | | | | | |
| | parent application. | | | | | | | | |
| | X A certified copy of priority application No. <u>2000-232943</u> is enclosed | | | | | | | | |
| | A certified copy of priority application No has been filed in prior application | | | | | | | | |
| | S.N filed | | | | | | | | |
| 17 | Other (identify) | | | | | | | | |
| | | | | | | | | | |

The filing fee is calculated as follows:

CLAIMS AS FILED, LESS ANY CLAIMS CANCELLED BY AMENDMENT

| | | | | | Ra | Rate | | | Fee |
|--|------------|----|-------------|---|-----------|--------|---|--------|---------|
| | Number | | Number | | Small | Other | | Small | Other |
| | Filed | | Extra* | | Entity | Entity | | Entity | Entity |
| Total | 57-20 | = | 37 | х | \$9 | \$ 18 | = | \$ | \$ 666 |
| Claims | | | | | | | | | |
| Indep. | 12-3 | = | 9 | х | \$ 42 | \$ 84 | = | \$ | \$ 756 |
| Claims | | | | | | | | | |
| Multiple Dependent | | | | | \$140 | \$280 | = | \$ | \$0 |
| Claims Pre | sented: Ye | es | No <u>X</u> | | | | | | |
| If the difference in column 1 is less than zero, | | | | | Basic Fee | | | \$ 370 | \$ 740 |
| enter "0" in column 2 | | | | | Total Fee | | | | \$ 2162 |

- 18. X A check in the amount of \$2,162.00 to cover the filing fee.
 19. X A check in the amount of \$40.00 for recordation of the Assignment.
 20. X The Commissioner is hereby authorized to charge any additional fees which may be required in connection with the following or credit any overpayment to Deposit Account No. 03-3125.
 X Filing fees under 37 C.F.R. § 1.16.
 X Patent application processing fees under 37 C.F.R. §1.17.
 The issue fee set in 37 C.F.R. §1.18 at or before mailing of the Notice of Allowance, pursuant to 37 C.F.R. §1.311(b).
- 21. \underline{X} Three copies of this sheet are enclosed.
- 22.___ Other (identify)______

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Respectfully submitted,

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of:

Masatake OHMORI

Serial No.

Not Yet Assigned

Group Art Unit:

Date Filed

Concurrently Herewith

Examiner:

For

IMAGE REDUCTION METHOD, IMAGE PROCESSING DEVICE

AND METHOD OF CONTROLLING IMAGE PROCESSING

DEVICE

1185 Avenue of the Americas New York, N.Y. 10036

Assistant Commissioner for Patents **Box Patent Application** Washington, D.C. 20231

EXPRESS MAIL LETTER OF TRANSMITTAL

Express Mail mailing label number: EL054467238US

Date of Deposit: November 12, 2001

I hereby certify that the above-identified application consisting of a 77-page specification, 57 claims, 20 sheets of formal drawings, 3 copies of transmittal form, executed Declaration and Power of Attorney form, executed Assignment form, 1595 recordation form, a check for \$40.00 for recordation fee, certified copy of Japanese Priority Document No. 2000-232943 and check for \$2,162 filing fee, is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

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